BIO-DATA

Name : DR. SRIKRISHNA MONDAL
 Father's Name : Late Kanailal Mondal
 Date of Birth : 19th Nov, 1969

4. Sex : Male 5. Marital Status : Married

6. Name of wife : Smt. Minakshi Maity(Mondal)

7. Nationality : Indian by birth8. Caste : General

9. Present Address : Vill – Bar Astara, P.O. – Demarihat, P.S. – Tamluk
Dist. – Purba Medinipur, W.B. Pin Code - 721172

10. Permanent Address : Vill : Polanda , P.O. : Gobindapur , P.S. : Tamluk

Dist: Purba Midnapore, W.B. Pin: 721627

11. Phone & E-mail : 9474778937/7584800209

msrikrishna121@gmail.com

12. Language Known : Bengali and English

13. Education Qualification :

SI.N	Examination	Year of	Name of the Board	Subject: Taken	Divisio	% of marks
_				Subject. Taken	DIVISIO	% OF ITIALKS
0	passed	passing	/ University		n	
1	Madhyamik	1985	W.B.B.S.E	W,E,Beng,Eng,Math, P.Sc,L.Sc,Geo,Hist	II	53.8
2	H.S	1987	W.B.C.H.S.E	Beng, Eng, Phys, Chem, Bio.	П	46.8
3	B.Sc	1989	C.U	Anthropology, Zoology, Botany	П	53.8
4	Bridge	1992	V.U	Anthropology	Ш	52
	Course					
5	M.Sc	1995	V.U	Anthropology	H	57.3
6	B.Ed	1997	V.U	Education-I, II, III, IV, Hist, Math, MEME,	I	62.2
				COAT.		

14. Ph.D. Registration under Netaji Subhas Open University, Kolkata (on the dated 29/04/2005)

 $\hbox{Title- "Changing Socio-Ecological Pattern of the Kharias of Purulia District, West Bengal" } \\$

Under the Supervision of: Prof Mamata Dasai M.A. (Cal) Ph.D.(Cal) FIABS

Head, Department of Ecology Physical & Human Resources

Netaji Institute for Asian Studies, Kolkata-700020

Registration No. 05119900009

Pre-submission seminar held on 18.06.2008. Ph. D.-Thesis submitted on 18/05/2009 Ph.D.-Awarded in Anthropology 30th July 2010

15 a) Qualified for NATIONAL ELIGIBILITY TEST FOR LECTURESHIP Conducted by

University Grants Commission: Certificate No.: A 074846. UGC Ref. No. 2145/(NET-2008)

Roll No. V120483 Subject: Anthropology

b) Qualified for NATIONAL ELIGIBITY TEST FOR LECTURESHIP Conducted by

University Grants Commission : Certificate No. – A080231

UGC Ref. No. -2159/(NET - DEC 2008), Roll No-1200540.

Subject: Anthropology

- 16. Other Qualification:
 - I. Museum Appreciation Course- The Asiatic Society (1997-98) Kolkata-16
 - II. Conservation on Documentary Heritage Workshop

(National Archives of India, New Delhi, Collaboration with Indian Museum, Kolkata 1998)

III. Short Course in Museum Studies-Indian Museum, Kolkata (1998)



17. Teaching Experience:-

	=/::	7. Tedering Experience.				
	Sl. No	Name of the Post	Name of the Organization/Institute/College	Duration	Research Topic and Activities	
-	A.	Whole time Contractual Teacher Dept. of Anthropology (Govt. approved No. 747- Edn(CS) /10M- 3/11) Govt. of W.B.	Faculty Member Dept. of Anthropology Mahishadal Girls' College, Mahishadal, Purba Medinipur.	From 15/07/2015 upto 30/09/2019	Teaching and Practical Demonstration & Field Work	
•	В.	Assistant Professor Dept. of Anthropology	Bangabasi College, 19, Rajkumar Chakraborty Sarani, Kolkata - 700009,	01/10/2019 upto Date	Teaching and Practical Demonstration & Field Work	

18. Field Work, Research Experience:-

SI. No	Name of the Post	Name of the Organization/Institute/College	Duration	Research Topic and Activities
A.	Ex-Research Assistant	Institute of Psychiatry collaboration of W.H.O. 1.P.G.M.E&R. 7 D.L. Khan Road Kolkata-25	Full Time Research Assistant Jan 2000 - May 2001	Prevalence Rate of Drug and Alcohol Addiction at Sundarban, Sub-Division in South-24 pgs.
В.	Folk and Tribal Cultural Centre Information and Cultural Dept. Govt. of West Bengal.		Part Time, Nov-1998-April- 1999	Folk and Tribal Culture, Art and Life Style of Artist Sabong-Block in Earliest Midnapore
C.	Ex-Research Assistant	Department of History, Mahishadal Girls' College.	Part time Research May 2008 June 2009	Drug Imperialism and Modern Bengal

19. Teaching Experience in University:

SI. No	Name of the Post	Name of the Organization/Institute/College	Duration	Research Topic and Activities
A.	Counselor	Indira Gandhi National Open University (Tamluk Special Center)	2005 & 2006 2011 - 12	Course Title : DNHE, CNC, DRD
В	Guest Lecturer only Wednesday in every week	Dept. of Museology, Rabindra Bharati University Jorasanko Thakur Bari, Kolkata – 6	September to November 2012 & September to December 2013	M.A. in Museology

20 .Ex- Principal Investigator : UGC Minor Research Project on Old Age Problems and Prospect an Empirical Study

Sanctional Amount Rs. :-232500/-Fund Allocation Rs. :-300000/-Sanction number:-PHW-219/13-14

Date:-18 March.2014, Report submitted-August-2017.

- 21. Paper Presented in Seminar:-
 - I. Survival Stragedy of Widows "Victimized By Man eater of Sundarban"
 By S. Mondal, A.K Jana. P.Bhattacharya, R. Mondal, "Journal On Special Issues",
 Indian Anthropology Society, April (21st-22nd)-2001
- II. "Geriatric Study in Dule's of South Bengal by Srikrishna Mondal"

 Paper read in-31st National Seminar on Tribal Ageing, Issues & Challenges in the New Millennium, Venue
 Institute of Social Research Applied Anthropology, Bidisha, Narayangarah, Paschim Medinipur.6-8th November-2004
 - III. Transformation of subsistence strategy among the Kharia of Purulia District. 33rd National Seminar on Preservation of Tribal Arts and Culture question of Decline of Downfall.(11-13 Nov.2006)Bidisha, ISRA.
 - IV. The culture change among the Kharia of Purulia District. Approaching Development; Theory and Practice. Department of Anthropology, Vidyasagar University.28-29 th March-2007
- V. The Impact of Ecology and Socio economic life of Kharias in district of Purulia. 3rd Indian Anthropological intercongress. Man and Environment: The South Asian Perspectives. Dept of Anthropology, Punjab University, Chandigarh 21-23th February, 2008
 - VI. The study of Community Health among the Duley, Bagdi's of Purba Medinipur in West Bengal.

 The Food Fortification and Health Hazards, National Seminar Organized
 - by Department of Nutrition, Mahishadal Girls' College, Purba Medinipur.21-22nd January 2014
- VII. Transformation of Culture among the Kharias of Purulia District, National Seminar on Understanding Human Diversity-An Anthropological &Museological perspectives. Organized by Indian Anthropological Society, Museum complex.Kolkata-16.8-9th March-2013.
- VIII. Transformation of Socio-Economic life of the Kharias of Purulia District, National Seminar on Changing Tribal Society in India: Issues and Challenges. of Social Research and Applied Anthropology,
 Bidisha 07 th-08th December 2013.
- IX. The Ecology and Ethnicity of Kharia of Purulia , International Seminar on Globalizations Tribal Issues and Challenges. Bidisha, 7^{th} - 8^{th} December 2014
- X. The Kharia Identity: Study of Forest Ecology & Development of an Indian Tribe. National Seminar on Anthropology and Human Welfare, Organized by Indian Anthropological Society and University of Calcutta, Kolkata. 23-25th May 2015.
- XI. Ageing Problems and Anthropological approach of Developments in Rural Bengal. National Seminar on Shaping New India: Role of Anthropology and Anthropologists, Organized by INCCA and Vidyasagar University, 21-23th February 2017.
- XI. The Ethnicity and Educational Problems of Kharias Purulia District in West Bengal. International Congress on Global Innovation and Research in Education, Sports and Yoga Sciences, Dept of Physical Education, Mahishadal Girls College.10-11th December- 2017.
 - XII. The Geriatric Problems and Developments in Rural West Bengal, International Seminar On OF centres And Origin, Conflicts and Issues, Organised by Panchla Mahaviyalaya and IQAC. 25 th -27th June 2021.
 - XIII. The Kharia Ethnic Identity and Approach of Developments in West Bengal, National Seminar on Problems of Tribal Developments of Tribal Population of India organized by Department of Anthropology, Vidyasagar University, Midnapore 9th March 2022.
 - XIV. The Imbalance of Social Relationship with Aged Persons in Family and Emergency of Old Age Home in Rural Bengal. National Seminar On Exploring Aspects Of Everyday Life, India Sociological Society (Iss) Institute of Developments Studies, (IDSK) Kolkata, 27-28 th June 2022.
 - XV. The hill kharia ethnic identity and approach of sustainable development at Purulia district in West Bengal ,Indian Anthropology Congress. February , Organized by Sidhu-Kanho-Birsha University and INCCA.21-23th2023
- XVI. The Ageing Problems and Role of NGOs for Elderly Care at Rural West Bengal, India, International Seminar on Man and Environment in India: An Anthropological approach to the development and welfare over time and space on December Bidhanagar College, Salt Lake, Kolkata-64.15-17th December 2023.

22. Publications

A) Old age problems among the Dules of West Bengal. Focus, Vol-I, 2008, ISSN NO- 2231-1408, A Bilingulial Journal, Mahishadal Girls' College.

- B) Adaptation of Kharia and their Social cultural life. Focus, Vol-II, 2009, ISSN NO- 2231-1408, A Bilingulial Journal, Mahishadal Girls' College.
- C) The need for proper Agro-climatic condition- Experience of Naynagara Village of West Bengal. Focus, Vol-IV, 2011, ISSN NO- 2231-1408, A Bilingulial Journal (Vol. IV), Mahishadal Girls' College. ISBN No.- 2231-1408.
- D) Editor (UGC Sponsored Seminar Volume Published) Title Ecology of Bio- Cultural Perspectives in India, Aug, 2010, ISBN 1398-81-923979-17 Mahishadal Girls' College.
- E) Darwin's Philosophy at Sundarban Mangrove Ecology. Focus (Vol V), 2012. ISSN No.- 2231-1408, Mahishadal Girls' College.
- F) Old Age Problems faced by Dules of South Bengal, Indian Journal of Developmental Studies, Haldia, Vol. 2, Jan 2014, ISSN No.- 2320-0499.
- G) Impact of Ecology on Kharia Tribe of Purulia District, West Bengal. C hanging Tribals Society in India, Issues and Challenges, (Sparks from Bidiisha, Vol. IX) ISBN: 978-5074- 206-8 (2016), Abhijit Publication, New Delhi 110002.
- H) The Kharia identity study of Forest Ecology and Economy of an Indian Tribe. Globalization The Missing Roads of Tribal's, Spark from Bidisha Vol- IX, ISBN 978-93-5128-186-3, Kalpaz Publication, Delhi 110052.
- The Ethnicity and Educational Problems of Kharias Purulia District in West Bengal. Global Innovation and Research in Education sports Sciences and Yoga – Vol-IV, 2017. Akinik Publication, Delhi – 110085 ISBN: 978-93-87072-50-3.
- J) Transformation of Material Culture with Reference to Occupational change among the Kharias of Purulia District in West Bengal. ISBN 9788121213554, Development Among the Tribal and Minority Societies, Gyan Publising House, 2018, New Delhi 110002. Academic Session-June 2018 to July 2019.
- K) The Hill Kharia Ethnic Identity and Ecology in Purulia District in West Bengal, Journal, Asian Studies vol-xxxx, January 2022, Registration No-42996/83-RNI, ISSN 0970-7301, Session July 2021 to June 2022.
- L) The Geriatric Problems and Approach of Developments in Rural West Bengal. International Journal of Research and Analytical Review(IJRAR), An International Peer Reviewed Journal, E-ISSN 2348-1269,P-ISSN2349-5138,UGC Approved Journal no –43602(19), August 2022. Session-July 2022 to June 2023
- M) The Ethno-History of Kharia Tribe in India,ISBN-978-93-92816-61-1, ABHIJIEET PUBLICATION, New Delhi-110002,Website-www.abijeetpublications.com. Session-July 2022 to June 2023.
- 23. (a) Seminar Convener UGC Sponsored State Level Seminar on Man and Ecology In Indian Perspectives organised by Dept. of Anthropology, Mahishadal Girls' College collaboration with Netaji Institute for Asian Studies, Kolkata. Date 8th & 9th January 2010.
- b) Seminar Coordinator, DST, Govt. of West Bengal, Title:- Anthropology in Human Development: A Bio Cultural Perspective, Organized by Department of Anthropology, Mahishadal Girls' College.
- c) Seminar Convener UGC Sponsored National Seminar Human Resource Development An Insight of the Physical and Social Sciences Organized by Dept. of Anthropology Mahishadal Girls' College, Collaboration with Mahishadal Raj College on 2nd Feb.2012
- 24. a) Life Member of INCA- Indian National Confederation and Academy of Anthropologists since 2007 b) Life Member Indian Anthropological Society, Kolkata 2010 January C)Ordinary Member of The Asiatic Society, Kolkata-16,D)General Member of Bharat Sabha, B.B. Gunguly street, Kolkata-12.

Declaration:

Date:	
	Dr. Srikrishna Mondal
Place:	Yours faithfully

I do hereby declare that the all information furnished by me are true to the best of my knowledge and belief.